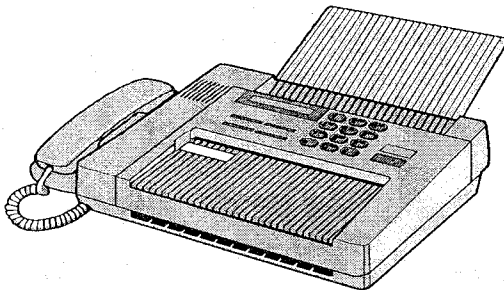




UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
ENVIRONMENTAL APPEALS BOARD (1103B)  
1200 PENNSYLVANIA AVENUE, NW  
WASHINGTON, D.C. 20460  
(202) 233-0122 / (202) 233-0121 FAX #

**FACSIMILE COVER SHEET**



TO: <u>Ronald A. Fein.</u>		FAX #: <u>607-918-0040</u>			
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson	<input type="checkbox"/>	Kathie Stein
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski	<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich	<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr	<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan	<input type="checkbox"/>	Stephanie Yu
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	
DATE: <u>3-24-09</u>			NUMBER OF PAGES/INCLUDING COVER SHEET <u>4</u>		
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>					
REMARKS: <u>City of Manchester, N.H.</u> <u>-Order granting Motion to Extend</u> <u>Stay of Proceedings</u>					

# Confirmation Report - Memory Send

Time : 03-24-2009 11:25  
Tel line : 2022330121  
Name : USEPA ENVIRONMENTAL APPEALS BOARD

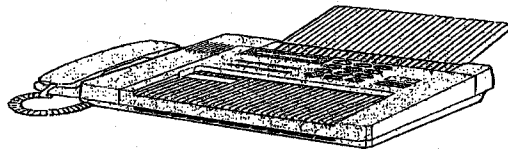
Job number : 036  
Date : 03-24 11:23  
To : 916179180040  
Document pages : 004  
Start time : 03-24 11:23  
End time : 03-24 11:25  
Pages sent : 004  
Status : OK

Job number : 036

\*\*\* SEND SUCCESSFUL \*\*\*

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
ENVIRONMENTAL APPEALS BOARD (1103B)  
1200 PENNSYLVANIA AVENUE, NW  
WASHINGTON, D.C. 20460  
(202) 233-0122 / (202) 233-0121 FAX #

## FACSIMILE COVER SHEET

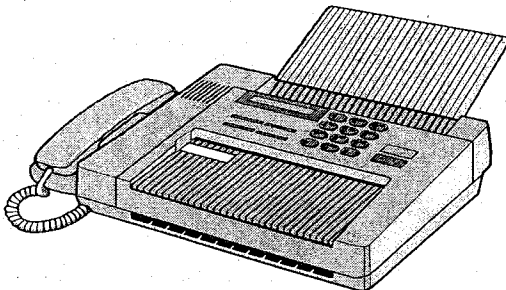


TO: <u>Ronald A. Fein</u>		FAX #: <u>602-518-0040</u>	
<input checked="" type="checkbox"/> Nivea Berrios	<input type="checkbox"/> Mildred Johnson	<input type="checkbox"/> Kathie Stein	
<input checked="" type="checkbox"/> Annette Duncan	<input type="checkbox"/> Suzanne Krolkowski	<input type="checkbox"/> Alice Wegman	
<input type="checkbox"/> Eurika Durr	<input type="checkbox"/> Edward Reich	<input type="checkbox"/> Michelle Wenzel	
<input type="checkbox"/> Timothy Epp	<input type="checkbox"/> Ammie Roseman-Orr	<input type="checkbox"/> Anna Wolgast	
<input type="checkbox"/> David Heckler	<input type="checkbox"/> Charles Sheehan	<input type="checkbox"/> Stephanie Yu	
DATE: <u>3-24-09</u> NUMBER OF PAGES/INCLUDING COVER SHEET: <u>4</u>			
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS:</p> <p><u>City of Manchester, N.H.</u> <u>-Order granting Motion to Extend</u> <u>Stay of Proceedings</u></p>			



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
ENVIRONMENTAL APPEALS BOARD (1103B)  
1200 PENNSYLVANIA AVENUE, NW  
WASHINGTON, D.C. 20460  
(202) 233-0122 / (202) 233-0121 FAX #

**FACSIMILE COVER SHEET**



TO: <u>Frederick J. McNeill</u>		FAX #: <u>603-628-6234</u>			
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson	<input type="checkbox"/>	Kathie Stein
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolkowski	<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich	<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr	<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan	<input type="checkbox"/>	Stephanie Yu
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	
DATE: <u>3-24-09</u>					
NUMBER OF PAGES/INCLUDING COVER SHEET <u>4</u>					
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>					
REMARKS: <u>City of Manchester, N.H.</u> <u>-Order granting Motion to Extend</u> <u>Stay of Proceedings</u>					

# Confirmation Report - Memory Send

Time : 03-24-2009 11:26  
Tel line : 2022330121  
Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 037  
Date : 03-24 11:24  
To : 916036286234  
Document pages : 004  
Start time : 03-24 11:25  
End time : 03-24 11:26  
Pages sent : 004  
Status : OK

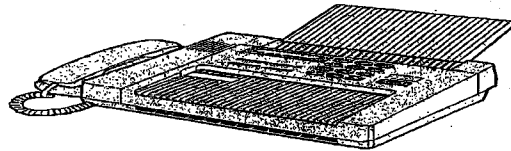
Job number : 037

\*\*\* SEND SUCCESSFUL \*\*\*



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
ENVIRONMENTAL APPEALS BOARD (1103B)  
1200 PENNSYLVANIA AVENUE, NW  
WASHINGTON, D.C. 20460  
(202) 233-0122 / (202) 233-0121 FAX #

## FACSIMILE COVER SHEET



TO: <u>Frederick J. McNeill</u>		FAX #: <u>603-628-6234</u>	
<input checked="" type="checkbox"/> Nivea Berrios	<input type="checkbox"/> Mildred Johnson	<input type="checkbox"/> Kathie Stein	
<input checked="" type="checkbox"/> Annette Duncan	<input type="checkbox"/> Suzanne Krolkowski	<input type="checkbox"/> Alice Wegman	
<input type="checkbox"/> Eurika Durr	<input type="checkbox"/> Edward Reich	<input type="checkbox"/> Michelle Wenzel	
<input type="checkbox"/> Timothy Epp	<input type="checkbox"/> Ammie Roseman-Orr	<input type="checkbox"/> Anna Wolgast	
<input type="checkbox"/> David Heckler	<input type="checkbox"/> Charles Sheehan	<input type="checkbox"/> Stephanie Yu	
DATE: <u>3-24-09</u> NUMBER OF PAGES/INCLUDING COVER SHEET <u>2</u>			
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS:</p> <p><u>City of Manchester, N.H.</u> <u>-Order granting Motion to Extend</u> <u>Stay of Proceedings</u></p>			